

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	O.P.JINDAL SCHOOL NSPL
2	AFFILIATION NO.(IF APPLICABLE)	3330238
3	SCHOOL CODE (IF APPLICABLE)	15187
4	COMPLETE ADDRESS WITH PIN CODE	NALWA STEEL and POWER LTD TARAAMAL GHARGHODA ROAD RAIGARH CHATTISGARH
5	PRINCIPAL NAME	ALKA GODBOLE
6	PRINCIPAL QUALIFICATION	M.SC (HOME),B.ED,PGDCA
7	SCHOOL EMAIL ID	opjs@nalwa.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07762244900

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1gqzTH1lyFzcTtlx_hoAKVEHVLWNOal88/view?usp=drive_link">https://drive.google.com/file/d/1gqzTH1lyFzcTtlx_hoAKVEHVLWNOal88/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1oI_kCW-zbP_YhUvkzzrqi5IGz-7y-LvK/view?usp=drive_link">https://drive.google.com/file/d/1oI_kCW-zbP_YhUvkzzrqi5IGz-7y-LvK/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1t0Z4QzRI4sriYakOoVf1-Yd6OeQQnv80/view?usp=drive_link">https://drive.google.com/file/d/1t0Z4QzRI4sriYakOoVf1-Yd6OeQQnv80/view?usp=drive_link</a>

		usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1t0Z4QzRI4sriYakOoVf1-Yd6OeQQnv8O/view?usp=drive_link">https://drive.google.com/file/d/1t0Z4QzRI4sriYakOoVf1-Yd6OeQQnv8O/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1jZ7McSIE6ooE5ljtW_A-c_2A0uMx3oFk/view?usp=drive_link">https://drive.google.com/file/d/1jZ7McSIE6ooE5ljtW_A-c_2A0uMx3oFk/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1DOHAsUn-RN2oGmoyjtbGB6t6an5iOWHo/view?usp=drive_link">https://drive.google.com/file/d/1DOHAsUn-RN2oGmoyjtbGB6t6an5iOWHo/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1gqzTH1lyFzcTlx_hoAKVEHVLWNOal88/view?usp=drive_link">https://drive.google.com/file/d/1gqzTH1lyFzcTlx_hoAKVEHVLWNOal88/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1pbRfazAczWSKkSNFETX6YudD_kmaGCIR/view?usp=drive_link">https://drive.google.com/file/d/1pbRfazAczWSKkSNFETX6YudD_kmaGCIR/view?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1czvgYNtBJI8gXnpH_PPoztbC9xUDbwX_/view?usp=drive_link">https://drive.google.com/file/d/1czvgYNtBJI8gXnpH_PPoztbC9xUDbwX_/view?usp=drive_link</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/14EBBipx4GdBg9sEZVYIf-eSh-eM9bISF/view?usp=drive_link">https://drive.google.com/file/d/14EBBipx4GdBg9sEZVYIf-eSh-eM9bISF/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1NcLjQ4JaZG2uWxswxxRinud_uWfrwE2L/view?usp=drive_link">https://drive.google.com/file/d/1NcLjQ4JaZG2uWxswxxRinud_uWfrwE2L/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1j11gPdyEpg2Xd2oFd1SLSxXU8m5g7KKV/view?usp=drive_link">https://drive.google.com/file/d/1j11gPdyEpg2Xd2oFd1SLSxXU8m5g7KKV/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1wNqFAihB_qMzzbKBI-e3zYd-vlxMJO1N/view">https://drive.google.com/file/d/1wNqFAihB_qMzzbKBI-e3zYd-vlxMJO1N/view</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALKA GODBOLE
2	TOTAL NO. OF TEACHERS	32
	PGT	9
	TGT	11
	PRT	10
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	32	32	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	25	25	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8604
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.opjsntaraimal.com/Download/MANDATORY%20DISCLOSURE-OPJST.pdf">http://www.opjsntaraimal.com/Download/MANDATORY%20DISCLOSURE-OPJST.pdf</a>